

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation PAUL McDONALD

Office sought or ballot question COUNTY COMMISSIONER DISTRICT 4

Type of report  Candidate report Period of time covered by report:  
 Campaign committee report from 10-27 to 11-15-22  
 Association or corporation report  
 Final report

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$300 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0 TOTAL CASH-ON-HAND \$ 0  
 IN-KIND + \$ 0  
 TOTAL AMOUNT RECEIVED = \$ 0

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
11/8	PRESTON GUNDERSON - ENTERTAINMENT ELERTON NIGHT EVENT	500 <sup>00</sup>
11/10	ELY ECHO - THANK YOU AD	100 <sup>00</sup>
11/15	PAUL McDONALD - REPAYMENT OF PERSONAL LOAN	2,348 <sup>32</sup>
<b>TOTAL</b>		<b>2,948<sup>32</sup></b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. Paul McDonald 11-15-22

Printed Name PAUL McDONALD Telephone 283656539 Email (if available) pmacd@midco.net  
 Address 1133 E WHITE ST ELP, MN 55731

Report

Office

Name

For Office Use Only:

## CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

### Instructions

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes 211A.02* have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes 211A.05*, subdivision 1)

### Campaign Information

Name of candidate or committee

PAUL McDONALD

Office sought by candidate (if applicable)

COUNTY COMMISSIONER DIST 4

Identification of ballot question (if applicable)

### Certification

Select the appropriate choice below, and sign.

I do swear (or affirm) that all campaign financial reports required by *Minnesota Statutes 211A.02* have been submitted to the filing officer.

I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer

Paul McDonald

Date 11-15-22