



# Saint Louis County

Planning and Community Development Department • [www.stlouiscountymn.gov](http://www.stlouiscountymn.gov)  
[landuseinfo@stlouiscountymn.gov](mailto:landuseinfo@stlouiscountymn.gov)

**Matthew E. Johnson**  
Director

## AGENDA

Regular meeting of the **ST. LOUIS COUNTY BOARD OF ADJUSTMENT** to be held on **THURSDAY, AUGUST 11, 2022** at the **VIRGINIA GOVERNMENT SERVICES CENTER, 201 SO. 3<sup>RD</sup> AVE. W., VIRGINIA MN** beginning at beginning at **10:00 AM**.

**NOTE:** The meeting will be open to the public and live streamed via WebEx, giving the public the opportunity to watch and listen, and even speak to the Board of Adjustment. Please also have the option to listen to the meeting live via telephone. For more information on how to view or participate in the public hearing, please visit the county website at [www.stlouiscountymn.gov/departments-a-z/planning-development/land-use](http://www.stlouiscountymn.gov/departments-a-z/planning-development/land-use).

If you have any questions, please contact Jenny Bourbonais, St. Louis County Land Use Manager, at [bourbonaisj@stlouiscountymn.gov](mailto:bourbonaisj@stlouiscountymn.gov).

**It is requested that you contact our office if you anticipate in-person attendance.**

## **ROLL CALL**

## **APPROVAL OF MINUTES FROM THE JULY 14, 2022 MEETING**

## **BYLAWS**

## **COMMUNICATIONS**

## **INTERPRETATIONS**

## **NEW CASES:**

Case 6320 – Joanna Blake Smith – 10:00 AM. The applicant is requesting for an after-the-fact relief from St. Louis County Zoning Ordinance 62, Article VI, Section 6.2, to allow a second detached principal dwelling where there is only enough lot area for one.

**The property is legally described as:** S 660 FT OF E 330 FT OF W1/2 OF E1/2 OF SW1/4, S4, T51N, R17W (Industrial).

Case 6321 – Northstar Design and Build, Inc – 10:30 AM. The applicant is requesting relief from St. Louis County Zoning Ordinance 62, Article IV, Section 4.3, to allow a second addition to a

**Duluth Office**  
Government Services Center  
320 W 2<sup>nd</sup> St, Ste 301  
Duluth, MN 55802  
Phone: (218) 725-5000  
Toll Free in MN: 1-800-450-9777  
Fax: (218) 725-5029

**Virginia Office**  
Government Services Center  
201 South 3<sup>rd</sup> Avenue West  
Virginia, MN 55792  
Phone: (218) 749-7103  
Toll Free in MN: 1-800-450-9777  
Fax: (218) 749-7194

nonconforming principal structure located at a reduced shoreline setback where one is allowed.

**The property is legally described as:** SW1/4 of SE1/4, S24, T50N, R21W (Prairie Lake).

Case 6322 – Amy Conniff – 11:00 AM. The applicant is requesting relief from St. Louis County SSTS Ordinance 61 adopted Technical Standards 7080.2150, Subpart 2, Section F, Table VII, to allow a subsurface sewage treatment system installation at a reduced shoreline setback and a reduced property line setback.

**The property is legally described as:** Lot 1 and 2, Block 1 Birch Point S15, T62N, R16W (Greenwood).

Case 6323– Amy Conniff – 11:30 AM. The applicant is requesting relief from St. Louis County Ordinance 62, Article III, Section 3.4, to allow a replacement dwelling at a reduced shoreline setback where 75 feet is required, Article III, Section 3.7 to allow a dwelling at a reduced right-of-way setback where 15 feet is required.

**The property is legally described as:** Lot 1 and 2, Block 1 Birch Point S15, T62N, R16W (Greenwood).

Case 6324 – David J. Nolander – 12:00 PM. The applicant is requesting relief from St. Louis County Ordinance 62, Article III, Section 3.4, to allow a replacement dwelling to be located at a reduced shoreline setback where 100 feet is required.

**The property is legally described as:** Lot 0015 of the Plat of Bassett Bay Beach, S32, T57N, R12W (Bassett).

Case 6325 – Hagenah Construction – 12:30 PM. The applicant is requesting relief from St. Louis County Ordinance 62, Article VI, Section 6.10 C., to allow an expansion of an existing water oriented accessory structure that will increase the size beyond the maximum allowed size of 250 square feet.

**The property is legally described as:** Lot 0004 of the Plat of Lewis' Rearrangement of Lots 10 and 11, S15, T51N, R17W (Industrial).

## **REPORTS OF BOARDS AND COMMITTEES**

### **DEPARTMENT REPORTS**

### **OTHER BUSINESS**

## **ADJOURN**

*\*\* In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the Planning Department 72 hours prior to the meeting at (218) 749-7103 \*\**

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